

**10/2026****KERALA PUBLIC SERVICE COMMISSION****REVISED INTERVIEW PROGRAMME FOR THE MONTH OF OCTOBER 2026**

| Date                                        | Time        | Name of Post & Department                                                                                               | Cat No | No of candidates to be Interviewed |
|---------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------|
| <b>KPSC HEAD OFFICE, THIRUVANANTHAPURAM</b> |             |                                                                                                                         |        |                                    |
| 07.10.2026                                  | 9:30: AM    | Research Assistant (Microbiology) in Ayurveda Medical Education Department                                              | 12/25  | 15                                 |
|                                             |             | Photographer in Archaeology Department                                                                                  | 581/24 | 15                                 |
|                                             |             | Junior Co - operative Inspector in Kerala Khadi and Village Industries Board                                            | 379/25 | 15                                 |
|                                             |             | Assistant Manager in Kerala Labour Welfare Fund Board                                                                   | 433/24 | 5                                  |
|                                             |             | Junior Instructor in Technician Mechatronics in Industrial Training Department                                          | 654/23 | 15                                 |
|                                             |             | Assistant Engineer in Ground Water Department                                                                           | 466/24 | 15                                 |
|                                             | 10:00: AM   | District Executive Officer / Additional District Executive Officer in Kerala Motor Transport Workers Welfare Fund Board | 415/25 | 20                                 |
|                                             | 12:00: Noon | Research Assistant (Microbiology) in Ayurveda Medical Education Department                                              | 12/25  | 10                                 |
|                                             |             | Photographer in Archaeology Department                                                                                  | 581/24 | 13                                 |

| Date       | Time        | Name of Post & Department                                                                                               | Cat No | No of candidates to be Interviewed |
|------------|-------------|-------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------|
| 07.10.2026 | 12:00: Noon | Junior Co - operative Inspector in Kerala Khadi and Village Industries Board                                            | 379/25 | 12                                 |
|            |             | Junior Instructor in Technician Mechatronics in Industrial Training Department                                          | 654/23 | 15                                 |
|            |             | Assistant Engineer in Ground Water Department                                                                           | 466/24 | 11                                 |
| 08.10.2026 | 9:30: AM    | Research Assistant (Microbiology) in Ayurveda Medical Education Department                                              | 12/25  | 15                                 |
|            |             | Photographer in Archaeology Department                                                                                  | 581/24 | 15                                 |
|            |             | Junior Co - operative Inspector in Kerala Khadi and Village Industries Board                                            | 379/25 | 15                                 |
|            |             | District Executive Officer / Additional District Executive Officer in Kerala Motor Transport Workers Welfare Fund Board | 415/25 | 15                                 |
|            |             | Junior Instructor in Technician Mechatronics in Industrial Training Department                                          | 654/23 | 15                                 |
|            |             | Assistant Engineer in Ground Water Department                                                                           | 466/24 | 15                                 |
|            | 12:00: Noon | Research Assistant (Microbiology) in Ayurveda Medical Education Department                                              | 12/25  | 10                                 |
|            |             | Photographer in Archaeology Department                                                                                  | 581/24 | 13                                 |
|            |             | Junior Co - operative Inspector in Kerala Khadi and Village Industries Board                                            | 379/25 | 12                                 |

| Date       | Time        | Name of Post & Department                                                                                                                                | Cat No | No of candidates to be Interviewed |
|------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------|
| 08.10.2026 | 12:00: Noon | District Executive Officer / Additional District Executive Officer in Kerala Motor Transport Workers Welfare Fund Board                                  | 415/25 | 11                                 |
|            |             | Junior Instructor in Technician Mechatronics in Industrial Training Department                                                                           | 654/23 | 15                                 |
|            |             | Assistant Engineer in Ground Water Department                                                                                                            | 466/24 | 11                                 |
| 09.10.2026 | 9:30: AM    | Junior Instructor in Digital Photographer in Industrial Training Department                                                                              | 650/23 | 9<br><b>(Bal: NIL)</b>             |
|            |             | Junior Co - operative Inspector in Kerala Khadi and Village Industries Board                                                                             | 379/25 | 15                                 |
|            |             | Assistant Manager in Kerala Labour Welfare Fund Board                                                                                                    | 433/24 | 15                                 |
|            |             | Junior Instructor in Tailoring and Garment Making Training Centre in Technical Education Department                                                      | 687/23 | 15                                 |
|            |             | Agricultural Officer (2 <sup>nd</sup> NCA – Scheduled Caste Converted to Christianity (SCCC)) in Agriculture Development and Farmers' Welfare Department | 389/25 | 5<br><b>(Bal: NIL)</b>             |
|            | 10:00: AM   | Assistant Engineer in Ground Water Department                                                                                                            | 466/24 | 20                                 |
|            | 10:30: AM   | Research Assistant (Microbiology) in Ayurveda Medical Education Department                                                                               | 12/25  | 19<br><b>(Bal: NIL)</b>            |
|            |             | Junior Instructor in Hospital House keeping in Industrial Training Department                                                                            | 646/23 | 18<br><b>(Bal: NIL)</b>            |
|            | 12:00: Noon | Junior Co - operative Inspector in Kerala Khadi and Village Industries Board                                                                             | 379/25 | 12                                 |

| Date       | Time        | Name of Post & Department                                                                                                                                                                        | Cat No          | No of candidates to be Interviewed |
|------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|
| 09.10.2026 | 12:00: Noon | Assistant Manager in Kerala Labour Welfare Fund Board                                                                                                                                            | 433/24          | 11<br>(Bal: NIL)                   |
|            |             | Junior Instructor in Tailoring and Garment Making Training Centre in Technical Education Department                                                                                              | 687/23          | 14<br>(Bal: NIL)                   |
| 14.10.2026 | 9:30: AM    | Higher Secondary School Teacher in Geology in Kerala Higher Secondary Education Department & Higher Secondary School Teacher in Geology (Junior) in Kerala Higher Secondary Education Department | 444/25 & 612/25 | 15                                 |
|            |             | Photographer in Archaeology Department                                                                                                                                                           | 581/24          | 6<br>(Bal: NIL)                    |
|            |             | Junior Co - operative Inspector in Kerala Khadi and Village Industries Board                                                                                                                     | 379/25          | 15                                 |
|            |             | Drawing Teacher (High School) in Education Department (Thiruvananthapuram District)                                                                                                              | 204/25          | 15                                 |
|            |             | Junior Instructor in Lift & Escalator Mechanic in Industrial Training Department                                                                                                                 | 653/23          | 15                                 |
|            |             | Assistant Professor in Pharmacy in Medical Education Department                                                                                                                                  | 691/25          | 15                                 |
|            |             | Artist Photographer in Medical Education Service                                                                                                                                                 | 729/24          | 20                                 |
|            | 12:00: Noon | Higher Secondary School Teacher in Geology in Kerala Higher Secondary Education Department & Higher Secondary School Teacher in Geology (Junior) in Kerala Higher Secondary Education Department | 444/25 & 612/25 | 10                                 |
|            |             | Junior Co - operative Inspector in Kerala Khadi and Village Industries Board                                                                                                                     | 379/25          | 12                                 |
|            |             | Drawing Teacher (High School) in Education Department (Thiruvananthapuram District)                                                                                                              | 204/25          | 13                                 |

| Date       | Time        | Name of Post & Department                                                                                                                                                                                 | Cat No          | No of candidates to be Interviewed |
|------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------|
| 14.10.2026 | 12:00: Noon | Junior Instructor in Lift & Escalator Mechanic in Industrial Training Department                                                                                                                          | 653/23          | 11                                 |
|            |             | Assistant Professor in Pharmacy in Medical Education Department                                                                                                                                           | 691/25          | 11                                 |
| 15.10.2026 | 9:30: AM    | Higher Secondary School Teacher in Geology in Kerala Higher Secondary Education Department & Higher Secondary School Teacher in Geology ( <b>Junior</b> ) in Kerala Higher Secondary Education Department | 444/25 & 612/25 | 7<br>(Bal: NIL)                    |
|            |             | Junior Co - operative Inspector in Kerala Khadi and Village Industries Board                                                                                                                              | 379/25          | 15                                 |
|            |             | Drawing Teacher (High School) in Education Department (Thiruvananthapuram District)                                                                                                                       | 204/25          | 15                                 |
|            |             | Junior Instructor in Lift & Escalator Mechanic in Industrial Training Department                                                                                                                          | 653/23          | 15                                 |
|            |             | Assistant Professor in Pharmacy in Medical Education Department                                                                                                                                           | 691/25          | 15                                 |
|            |             | <b>DELETED</b>                                                                                                                                                                                            |                 |                                    |
|            | 12:00: Noon | Junior Co - operative Inspector in Kerala Khadi and Village Industries Board                                                                                                                              | 379/25          | 12                                 |
|            |             | Drawing Teacher (High School) in Education Department (Thiruvananthapuram District)                                                                                                                       | 204/25          | 13<br>(Bal: NIL)                   |
|            |             | Junior Instructor in Lift & Escalator Mechanic in Industrial Training Department                                                                                                                          | 653/23          | 11                                 |
|            |             | Assistant Professor in Pharmacy in Medical Education Department                                                                                                                                           | 691/25          | 10                                 |

| Date       | Time        | Name of Post & Department                                                                                                             | Cat No | No of candidates to be Interviewed |
|------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------|
| 16.10.2026 | 9:30: AM    | <b>DELETED</b>                                                                                                                        |        |                                    |
|            |             | Junior Instructor in Technician Mechatronics in Industrial Training Department                                                        | 654/23 | 15                                 |
|            |             | Junior Co - operative Inspector in Kerala Khadi and Village Industries Board                                                          | 379/25 | 15                                 |
|            |             | District Executive Officer / Additional District Executive Officer in Kerala Motor Transport Workers Welfare Fund Board               | 415/25 | 15                                 |
|            |             | Junior Instructor in Lift & Escalator Mechanic in Industrial Training Department                                                      | 653/23 | 15                                 |
|            |             | Assistant Professor in Pharmacy in Medical Education Department                                                                       | 691/25 | 15                                 |
|            | 10:30: AM   | Higher Secondary School Teacher Statistics <b>(Junior)</b> (1 <sup>st</sup> NCA – SC) in Kerala Higher Secondary Education Department | 826/25 | 8                                  |
|            | 12:00: Noon | Assistant Programmer in Kerala State Planning Board                                                                                   | 442/25 | 10                                 |
|            |             | Junior Instructor in Technician Mechatronics in Industrial Training Department                                                        | 654/23 | 9<br><b>(Bal: NIL)</b>             |
|            |             | Junior Co - operative Inspector in Kerala Khadi and Village Industries Board                                                          | 379/25 | 11<br><b>(Bal: NIL)</b>            |
|            |             | District Executive Officer / Additional District Executive Officer in Kerala Motor Transport Workers Welfare Fund Board               | 415/25 | 10<br><b>(Bal: NIL)</b>            |
|            |             | Junior Instructor in Lift & Escalator Mechanic in Industrial Training Department                                                      | 653/23 | 11<br><b>(Bal: NIL)</b>            |
|            |             | Assistant Professor in Pharmacy in Medical Education Department                                                                       | 691/25 | 10                                 |

| Date       | Time        | Name of Post & Department                                                                           | Cat No | No of candidates to be Interviewed |
|------------|-------------|-----------------------------------------------------------------------------------------------------|--------|------------------------------------|
| 28.10.2026 | 9:30: AM    | Artist Photographer in Medical Education Service                                                    | 729/24 | 15<br>(Bal: NIL)                   |
|            |             | Junior Instructor in Architectural Draughtsman in Industrial Training Department                    | 651/23 | 15                                 |
|            |             | PD Teacher (Male Only) in Prisons and Correctional Services Department                              | 731/25 | 15                                 |
|            |             | Junior Instructor in Plastic Processing Operator in Industrial Training Department                  | 647/23 | 15                                 |
|            |             | Part Time High School Teacher (Hindi) in Education Department (Thiruvananthapuram District)         | 217/25 | 15                                 |
|            |             | Assistant Professor in Pharmacy in Medical Education Department                                     | 691/25 | 15                                 |
|            | 12:00: Noon | Higher Secondary School Teacher (Junior) in Kannada in Kerala Higher Secondary Education Department | 711/25 | 11                                 |
|            |             | Junior Instructor in Architectural Draughtsman in Industrial Training Department                    | 651/23 | 11                                 |
|            |             | PD Teacher (Male Only) in Prisons and Correctional Services Department                              | 731/25 | 12                                 |
|            |             | Junior Instructor in Plastic Processing Operator in Industrial Training Department                  | 647/23 | 15                                 |
|            |             | Part Time High School Teacher (Hindi) in Education Department (Thiruvananthapuram District)         | 217/25 | 15                                 |
|            |             | Assistant Professor in Pharmacy in Medical Education Department                                     | 691/25 | 11<br>(Bal: NIL)                   |

| Date       | Time        | Name of Post & Department                                                                           | Cat No | No of candidates to be Interviewed |
|------------|-------------|-----------------------------------------------------------------------------------------------------|--------|------------------------------------|
| 29.10.2026 | 9:30: AM    | Higher Secondary School Teacher (Junior) in Kannada in Kerala Higher Secondary Education Department | 711/25 | 15                                 |
|            |             | Junior Instructor in Architectural Draughtsman in Industrial Training Department                    | 651/23 | 15                                 |
|            |             | PD Teacher (Male Only) in Prisons and Correctional Services Department                              | 731/25 | 15                                 |
|            |             | Junior Instructor in Plastic Processing Operator in Industrial Training Department                  | 647/23 | 10<br>(Bal: NIL)                   |
|            |             | Part Time High School Teacher (Hindi) in Education Department (Thiruvananthapuram District)         | 217/25 | 15                                 |
|            |             | Ticket Issuer Cum Master in Kerala Shipping and Inland Navigation Corporation Limited               | 200/25 | 15                                 |
|            | 10:30: AM   | Junior Instructor in Front Office Assistant in Industrial Training Department                       | 652/23 | 19                                 |
|            | 12:00: Noon | Higher Secondary School Teacher (Junior) in Kannada in Kerala Higher Secondary Education Department | 711/25 | 10<br>(Bal: NIL)                   |
|            |             | Junior Instructor in Architectural Draughtsman in Industrial Training Department                    | 651/23 | 11                                 |
|            |             | PD Teacher (Male Only) in Prisons and Correctional Services Department                              | 731/25 | 12                                 |
|            |             | Part Time High School Teacher (Hindi) in Education Department (Thiruvananthapuram District)         | 217/25 | 15                                 |
|            |             | Ticket Issuer Cum Master in Kerala Shipping and Inland Navigation Corporation Limited               | 200/25 | 13                                 |

| Date       | Time        | Name of Post & Department                                                                   | Cat No | No of candidates to be Interviewed |
|------------|-------------|---------------------------------------------------------------------------------------------|--------|------------------------------------|
| 30.10.2026 | 9:30: AM    | Junior Instructor in Architectural Draughtsman in Industrial Training Department            | 651/23 | 15                                 |
|            |             | PD Teacher (Male Only) in Prisons and Correctional Services Department                      | 731/25 | 15                                 |
|            |             | Junior Instructor in Front Office Assistant in Industrial Training Department               | 652/23 | 15 x 2<br><b>(2 boards)</b>        |
|            |             | Part Time High School Teacher (Hindi) in Education Department (Thiruvananthapuram District) | 217/25 | 10<br><b>(Bal: NIL)</b>            |
|            |             | Ticket Issuer Cum Master in Kerala Shipping and Inland Navigation Corporation Limited       | 200/25 | 15                                 |
|            | 12:00: Noon | Junior Instructor in Architectural Draughtsman in Industrial Training Department            | 651/23 | 11<br><b>(Bal: NIL)</b>            |
|            |             | PD Teacher (Male Only) in Prisons and Correctional Services Department                      | 731/25 | 12<br><b>(Bal: NIL)</b>            |
|            |             | Junior Instructor in Front Office Assistant in Industrial Training Department               | 652/23 | 10 x 2<br><b>(Bal: NIL)</b>        |
|            |             | Ticket Issuer Cum Master in Kerala Shipping and Inland Navigation Corporation Limited       | 200/25 | 13                                 |
|            |             | Ticket Issuer Cum Master in Kerala Shipping and Inland Navigation Corporation Limited       | 200/25 | 14<br><b>(Bal: NIL)</b>            |

| Date                                   | Time        | Name of Post & Department                                                                                                                                                           | Cat No | No of candidates to be Interviewed |
|----------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------|
| <b>KPSC DISTRICT OFFICE, ALAPPUZHA</b> |             |                                                                                                                                                                                     |        |                                    |
| 07.10.2026                             | 9:30: AM    | Physical Education Teacher (HS) - Malayalam Medium in Education Department (Alappuzha District)                                                                                     | 288/25 | 15                                 |
|                                        | 12:00: Noon | Physical Education Teacher (HS) - Malayalam Medium in Education Department (Alappuzha District)                                                                                     | 288/25 | 14                                 |
| 08.10.2026                             | 9:30: AM    | Physical Education Teacher (HS) - Malayalam Medium in Education Department (Alappuzha District)                                                                                     | 288/25 | 15                                 |
|                                        | 12:00: Noon | Physical Education Teacher (HS) - Malayalam Medium in Education Department (Alappuzha District)                                                                                     | 288/25 | 14                                 |
| 09.10.2026                             | 9:30: AM    | Part Time High School Teacher (Sanskrit) in Education Department (Alappuzha District)                                                                                               | 291/25 | 12<br>(Bal: NIL)                   |
|                                        | 11:30: AM   | Physical Education Teacher (HS) - Malayalam Medium in Education Department (Alappuzha District)                                                                                     | 288/25 | 14<br>(Bal: NIL)                   |
| <b>KPSC DISTRICT OFFICE, KOTTAYAM</b>  |             |                                                                                                                                                                                     |        |                                    |
| 14.10.2026                             | 9:30: AM    | Part Time Junior Language Teacher (Hindi) (1 <sup>st</sup> NCA – Ezhava/Thiyya/Billava) in General Education Department (Kottayam District)                                         | 864/25 | 9<br>(Bal: NIL)                    |
|                                        | 11:00: AM   | Part Time Junior Language Teacher (Hindi) (1 <sup>st</sup> NCA – Scheduled Caste Converted to Christianity) in General Education Department (Ernakulam District)                    | 535/25 | 10<br>(Bal: NIL)                   |
| 15.10.2026                             | 9:30: AM    | വനം വകുപ്പിൽ ഫോറസ്റ്റ് വാച്ചർ (പ്രത്യേക നിയമനം) (പുരുഷന്മാർ മാത്രം) (വനത്തെ മാത്രം ആശ്രയിച്ചു ഉപജീവനം നടത്തുന്ന പട്ടികവർഗ്ഗ ആദിവാസികളിൽ നിന്നും നേരിട്ടുള്ള നിയമനം) (കോട്ടയം ജില്ല) | 120/25 | 18                                 |
| 16.10.2026                             | 9:30: AM    | വനം വകുപ്പിൽ ഫോറസ്റ്റ് വാച്ചർ (പ്രത്യേക നിയമനം) (പുരുഷന്മാർ മാത്രം) (വനത്തെ മാത്രം ആശ്രയിച്ചു ഉപജീവനം നടത്തുന്ന പട്ടികവർഗ്ഗ ആദിവാസികളിൽ നിന്നും നേരിട്ടുള്ള നിയമനം) (കോട്ടയം ജില്ല) | 120/25 | 17<br>(Bal: NIL)                   |

| Date                                  | Time        | Name of Post & Department                                                                           | Cat No | No of candidates to be Interviewed |
|---------------------------------------|-------------|-----------------------------------------------------------------------------------------------------|--------|------------------------------------|
| <b>KPSC DISTRICT OFFICE, IDUKKI</b>   |             |                                                                                                     |        |                                    |
| 14.10.2026                            | 9:30: AM    | High School Teacher (Sanskrit) in General Education Department (Idukki District)                    | 284/25 | 15                                 |
|                                       | 12:00: Noon | High School Teacher (Sanskrit) in General Education Department (Idukki District)                    | 284/25 | 9                                  |
| 15.10.2026                            | 9:30: AM    | High School Teacher (Sanskrit) in General Education Department (Idukki District)                    | 284/25 | 15                                 |
|                                       | 12:00: Noon | High School Teacher (Sanskrit) in General Education Department (Idukki District)                    | 284/25 | 9                                  |
| 16.10.2026                            | 9:30: AM    | High School Teacher (Sanskrit) in General Education Department (Idukki District)                    | 284/25 | 13<br><b>(Bal: NIL)</b>            |
| <b>KPSC DISTRICT OFFICE, THRISSUR</b> |             |                                                                                                     |        |                                    |
| 28.10.2026                            | 9:30: AM    | Drawing Teacher (High School) in Education Department (Thrissur District)                           | 204/25 | 15                                 |
|                                       | 12:00: Noon | Drawing Teacher (High School) in Education Department (Thrissur District)                           | 204/25 | 14                                 |
| 29.10.2026                            | 9:30: AM    | Drawing Teacher (High School) in Education Department (Thrissur District)                           | 204/25 | 15                                 |
|                                       | 12:00: Noon | Drawing Teacher (High School) in Education Department (Thrissur District)                           | 204/25 | 14                                 |
| 30.10.2026                            | 9:30: AM    | Drawing Teacher (High School) in Education Department (Thrissur District)                           | 204/25 | 6<br><b>(Bal: 10)</b>              |
|                                       | 10:15: AM   | Full Time Junior Language Teacher (Arabic) LPS in Education Department ( <b>Palakkad District</b> ) | 113/25 | 18<br><b>(Bal: NIL)</b>            |

| Date                                    | Time        | Name of Post & Department                                                                                                                                                            | Cat No                               | No of candidates to be Interviewed |
|-----------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------|
| <b>KPSC DISTRICT OFFICE, MALAPPURAM</b> |             |                                                                                                                                                                                      |                                      |                                    |
| 28.10.2026                              | 9:30: AM    | Full Time Junior Language Teacher (Hindi) (1 <sup>st</sup> NCA – Muslim) in General Education Department (Malappuram District)                                                       | 663/25                               | 9<br>(Bal: NIL)                    |
|                                         | 10:30: AM   | Part Time High School Teacher (Arabic) in General Education Department (Malappuram District)<br>&<br>High School Teacher (Arabic) in Education Department ( <b>Idukki District</b> ) | 566/25 (MLP) & 384/25 ( <b>IDK</b> ) | 19<br>(Bal: NIL)                   |
| 29.10.2026                              | 9:30: AM    | High School Teacher (Social Science) Malayalam Medium in Education Department (Malappuram District)                                                                                  | 24/25                                | 16                                 |
|                                         | 12:00: Noon | High School Teacher (Social Science) Malayalam Medium in Education Department (Malappuram District)                                                                                  | 24/25                                | 16<br>(Bal: NIL)                   |
| 30.10.2026                              | 9:30: AM    | Music Teacher (High School) in General Education Department (Malappuram District)                                                                                                    | 560/25                               | 15                                 |
|                                         | 12:00: Noon | Music Teacher (High School) in General Education Department (Malappuram District)                                                                                                    | 560/25                               | 8<br>(Bal: 102)                    |
| <b>KPSC REGIONAL OFFICE, KOZHIKODE</b>  |             |                                                                                                                                                                                      |                                      |                                    |
| 28.10.2026                              | 9:30: AM    | Part Time Junior Language Teacher (Sanskrit) in General Education Department (Kozhikode District)                                                                                    | 635/25                               | 15                                 |
|                                         | 12:00: Noon | Part Time Junior Language Teacher (Sanskrit) in General Education Department (Kozhikode District)                                                                                    | 635/25                               | 13                                 |

| Date                            | Time        | Name of Post & Department                                                                                                                                                          | Cat No | No of candidates to be Interviewed |
|---------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------|
| 29.10.2026                      | 9:30: AM    | Part Time Junior Language Teacher (Sanskrit) in General Education Department (Kozhikode District)                                                                                  | 635/25 | 15                                 |
|                                 | 12:00: Noon | Part Time Junior Language Teacher (Sanskrit) in General Education Department (Kozhikode District)                                                                                  | 635/25 | 13                                 |
| 30.10.2026                      | 9:30: AM    | High School Teacher (Sanskrit) in General Education Department (Kozhikode District)                                                                                                | 624/25 | 11<br>(Bal: NIL)                   |
|                                 | 10:30: AM   | Part Time Junior Language Teacher (Sanskrit) in General Education Department (Kozhikode District)                                                                                  | 635/25 | 14<br>(Bal: 10)                    |
| KPSC DISTRICT OFFICE, KOZHIKODE |             |                                                                                                                                                                                    |        |                                    |
| 07.10.2026                      | 9:30: AM    | High School Teacher (Sanskrit) in General Education Department (Kozhikode District)                                                                                                | 624/25 | 15                                 |
|                                 | 12:00: Noon | High School Teacher (Sanskrit) in General Education Department (Kozhikode District)                                                                                                | 624/25 | 13                                 |
| 08.10.2026                      | 9:30: AM    | High School Teacher (Sanskrit) in General Education Department (Kozhikode District)                                                                                                | 624/25 | 15                                 |
|                                 | 12:00: Noon | High School Teacher (Sanskrit) in General Education Department (Kozhikode District)                                                                                                | 624/25 | 13                                 |
| 09.10.2026                      | 9:30: AM    | വനം വകുപ്പിൽ ഫോറസ്റ്റ് വാച്ചർ (പ്രത്യേക നിയമനം) (വനിതകൾ മാത്രം) (വനത്തെ മാത്രം ആശ്രയിച്ചു ഉപജീവനം നടത്തുന്ന പട്ടികവർഗ്ഗ ആദിവാസികളിൽ നിന്നും നേരിട്ടുള്ള നിയമനം) (കോഴിക്കോട് ജില്ല) | 120/25 | 13<br>(Bal: NIL)                   |

| Date                                | Time        | Name of Post & Department                                                                                                                                                                                                                            | Cat No                                          | No of candidates to be Interviewed |
|-------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------|
| <b>KPSC DISTRICT OFFICE, KANNUR</b> |             |                                                                                                                                                                                                                                                      |                                                 |                                    |
| 14.10.2026                          | 9:30: AM    | Full Time Junior Language Teacher (Arabic) LPS in Education Department (Kannur District)                                                                                                                                                             | 113/25                                          | 15                                 |
|                                     | 12:00: Noon | Full Time Junior Language Teacher (Arabic) LPS in Education Department (Kannur District)                                                                                                                                                             | 113/25                                          | 12<br><b>(Bal: NIL)</b>            |
| 15.10.2026                          | 9:30: AM    | Music Teacher (High School) (1 <sup>st</sup> NCA – Muslim) in Education Department (Kannur District)                                                                                                                                                 | 82/25                                           | 4<br><b>(Bal: NIL)</b>             |
|                                     | 10:00: AM   | Music Teacher (High School) (1 <sup>st</sup> NCA – LC/AI) in Education Department ( <b>Malappuram District</b> ) & Music Teacher (High School) (1 <sup>st</sup> NCA – Latin Catholic/Anglo Indian) in General Education Department (Kannur District) | 336/25<br><b>(MLP)</b> & 529/25<br><b>(KNR)</b> | 9<br><b>(Bal: NIL)</b>             |
|                                     | 12:00: Noon | Pharmacist Grade II (Homoeo) in Homoeopathy Department (Kannur District)                                                                                                                                                                             | 627/25                                          | 10                                 |
| 16.10.2026                          | 9:30: AM    | Pharmacist Grade II (Homoeo) in Homoeopathy Department (Kannur District)                                                                                                                                                                             | 627/25                                          | 15                                 |
|                                     | 12:00: Noon | Pharmacist Grade II (Homoeo) in Homoeopathy Department (Kannur District)                                                                                                                                                                             | 627/25                                          | 10<br><b>(Bal: 21)</b>             |

| Date                                   | Time        | Name of Post & Department                                                                                                                                                                                                                                                     | Cat No                                           | No of candidates to be Interviewed |
|----------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------|
| <b>KPSC DISTRICT OFFICE, KASARGODE</b> |             |                                                                                                                                                                                                                                                                               |                                                  |                                    |
| 07.10.2026                             | 9:30: AM    | Part Time Junior Language Teacher (Urdu) (1 <sup>st</sup> NCA – Latin Catholic/Anglo Indian (LC/AI) )) in General Education Department ( <b>Kannur District</b> )<br>&<br>Full Time Junior Language Teacher (Urdu) (UPS) in General Education Department (Kazargode District) | 681/25<br>( <b>KNR</b> )<br>&<br>769/25<br>(KZD) | 15                                 |
|                                        | 12:00: Noon | Part Time Junior Language Teacher (Urdu) (1 <sup>st</sup> NCA – Latin Catholic/Anglo Indian (LC/AI) )) in General Education Department ( <b>Kannur District</b> )<br>&<br>Full Time Junior Language Teacher (Urdu) (UPS) in General Education Department (Kazargode District) | 681/25<br>( <b>KNR</b> )<br>&<br>769/25<br>(KZD) | 10                                 |
| 08.10.2026                             | 9:30: AM    | Part Time Junior Language Teacher (Urdu) (1 <sup>st</sup> NCA – Latin Catholic/Anglo Indian (LC/AI) )) in General Education Department ( <b>Kannur District</b> )<br>&<br>Full Time Junior Language Teacher (Urdu) (UPS) in General Education Department (Kazargode District) | 681/25<br>( <b>KNR</b> )<br>&<br>769/25<br>(KZD) | 8<br>( <b>Bal: NIL</b> )           |
|                                        | 10:30: AM   | Drawing Teacher (High School) in Education Department (Kasargode District)                                                                                                                                                                                                    | 204/25                                           | 20                                 |
| 09.10.2026                             | 9:30: AM    | High School Teacher (Social Science) Malayalam Medium in Education Department (Kasargode District)                                                                                                                                                                            | 24/25                                            | 10<br>( <b>Bal: NIL</b> )          |
|                                        | 12:00: Noon | Drawing Teacher (High School) in Education Department (Kasargode District)                                                                                                                                                                                                    | 204/25                                           | 10<br>( <b>Bal: 69</b> )           |
| Thiruvananthapuram<br>26-09-2026       |             | <b>Sd/-</b><br><b>SHEEJA. J</b><br><b>DEPUTY SECRETARY</b><br><b>for SECRETARY</b><br><b>KERALA PUBLIC SERVICE COMMISSION</b>                                                                                                                                                 |                                                  |                                    |