



**KERALA PUBLIC SERVICE COMMISSION**  
DISTRICT OFFICE, THRISSUR



APPOINTMENT CHART

No. **R 1(2) 01/2025** Dated : **06-08-2026**  
Name of Post : **PUBLIC HEALTH INSPECTOR GR II**  
Name of Department : **Local Self Government Department**  
Date of receipt of the vacancy : 13.04.2026 to 28.07.2026  
No. of vacancies reported : Fresh : **5**  
NJ : **2**  
Total : **7**

**Active Ranked List - 1**

|   |                                                                                                                 |                          |
|---|-----------------------------------------------------------------------------------------------------------------|--------------------------|
| 1 | <b>611/2024 (THRISSUR) - PUBLIC HEALTH INSPECTOR GR II</b><br><i>[Local Self Government Department]{Direct}</i> | w.e.f. <b>31-12-2025</b> |
|---|-----------------------------------------------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date                                                                                   | Letter From & PostName                                                   | No. of Vac                 | Date of Occurance |
|--------|----------------|-----------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------|-------------------|
| 1.     | <b>e-72912</b> | 27-06-2026      | e-Vacancy - 72912<br>Dtd:27-06-2026                                                                      | Local Self Government Department<br><b>Public Health Inspector Gr.II</b> | <b>1</b><br>( One ) NJD    | 30-04-2026        |
| 2.     | 138293<br>4    | 13-04-2026      | Clarification dated 25/07/2026 (Tapal No : 1448057 dtd 27/07/2026)<br>Proforma ID70098<br>Dtd:13-04-2026 | Local Self Government Department<br><b>Public Health Inspector Gr.II</b> | <b>5</b><br>( Five ) Fresh | 10-03-2026        |
| 3.     | <b>e-73977</b> | 28-07-2026      | e-Vacancy - 73977<br>Dtd:28-07-2026                                                                      | Local Self Government Department<br><b>Public Health Inspector Gr.II</b> | <b>1</b><br>( One ) NJD    | 21-04-2026        |

**Total Vacancies : 7 ( Seven ) [ 5 Fresh + 2 NJD ]**

PENDING TURNS

**NJD - 2 Turns**

|   |                                             |
|---|---------------------------------------------|
| 1 | <b>MR 1 - 2 E/B/T</b> advised on 10-02-2026 |
| 2 | <b>MR 1 - 8 LC/AI</b> advised on 10-02-2026 |

**NCA - Nil**

**TPO - Nil**

**EWS Set-Off - Nil**

**Previous Rotation stands at MR-1 8 LC/AI already advised. To be continued from MR-1 9 EWS.**

**DA Serial Number stands at [9]. To be continued from [10]**

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|
|--------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|

| <b>Sl.No. &amp; DA Sl.No.</b> | <b>Name, Address &amp; Community of Candidate</b>                                                                                                       | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>                          | <b>Post Name, Department &amp; Remarks</b>                                 |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1<br>(-)                      | <b>NEETHU KRISHNA M</b><br>KRISHNALAYAM<br>ERUTHENPATHY<br>ERUTHENPATHY<br>PALAKKAD - 678555<br><br><b>(E/B/T-EZHAVA)</b>                               | <b>7</b>        | NJD Compensation to MR 1 - 2 E/B/T advised on 10-02-2026 now satisfied | <b>Public Health Inspector Gr.II</b><br>[Local Self Government Department] |
| *2<br>10                      | <b>APARNA RAJ G</b><br>KUZHIVILA PUTTEN VEEDU<br>ACAC JUNCTION<br>THIRUVANANTHAPURAM<br>ATTINGAL P O - 695101<br><br><b>(EWS)</b>                       | <b>9</b>        | MR 1 - 13 OC                                                           | <b>Public Health Inspector Gr.II</b><br>[Local Self Government Department] |
| 3<br>11                       | <b>SANGEETHA A</b><br>NADAKKAVU VEEDU<br>THEKKUMURY, KAZHANI<br>PALAKKAD<br>KAVASSERY - 678543<br><br><b>(OBC-EZHUTHACHAN)</b>                          | <b>11</b>       | MR 1 - 10 OBC                                                          | <b>Public Health Inspector Gr.II</b><br>[Local Self Government Department] |
| 4<br>12                       | <b>AISWARYA E S</b><br>ERAKKATH HOUSE<br>PULIYANNUR<br>VELLATTANJUR<br>THRISSUR - 680601<br><br><b>(E/B/T-EZHAVA)</b>                                   | <b>8</b>        | MR 1 - 11 OC                                                           | <b>Public Health Inspector Gr.II</b><br>[Local Self Government Department] |
| 5<br>13                       | <b>AISWARYA P R</b><br>PAKRATH HOUSE<br>V R PURAM<br>V R PURAM P O<br>THRISSUR - 680722<br><br><b>(SC-PULAYA)</b>                                       | <b>20</b>       | MR 1 - 12 SC                                                           | <b>Public Health Inspector Gr.II</b><br>[Local Self Government Department] |
| *6<br>14                      | <b>SHARON K SHAJI</b><br>KIDANGAN HOUSE<br>KOONAMUCHI PO<br>KOONAMUCHI<br>THRISSUR - 680504<br><br><b>(EWS)</b>                                         | <b>26</b>       | MR 1 - 9 EWS                                                           | <b>Public Health Inspector Gr.II</b><br>[Local Self Government Department] |
| 7<br>(-)                      | <b>SINI S S</b><br>T C 16/1393, MASTERMIND<br>BUILDING<br>KANNETTUMUKKU<br>THYCAUD<br>THIRUVANANTHAPURAM - 695014<br><br><b>(LC/AI-LATIN CATHOLICS)</b> | <b>72</b>       | NJD Compensation to MR 1 - 8 LC/AI advised on 10-02-2026 now satisfied | <b>Public Health Inspector Gr.II</b><br>[Local Self Government Department] |

\*The position of the starred candidates are rearranged for maintaining seniority as per rank order among the respective communities.

**OC/BC POSITION**

|          | OC | EWS | BC | NJD | DA<br>(LV) | DA<br>(HI) | DA<br>(LD) | DA<br>(MD) | DA | Thrn<br>Out | BT/RT/<br>LPE | Total |
|----------|----|-----|----|-----|------------|------------|------------|------------|----|-------------|---------------|-------|
| Previous | 4  | -   | 4  | -   | NE         | 1          | 1          | -          | 2  | -           | NE            | 10    |
| Present  | 2  | 1   | 2  | 2   | NE         | -          | -          | -          | -  | -           | NE            | 7     |
| Total    | 6  | 1   | 6  | 2   | NE         | 1          | 1          | -          | 2  | -           | NE            | 17    |

**PENDING TURNS**

NJD - Nil  
NCA - Nil  
TPO - Nil  
EWS Set-Off - Nil

*for* **DISTRICT OFFICER  
KERALA PUBLIC SERVICE COMMISSION  
DISTRICT OFFICE, THRISSUR**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare