



## KERALA PUBLIC SERVICE COMMISSION

REGIONAL OFFICE, ERNAKULAM



### APPOINTMENT CHART

No. **RE 4-2/2025-KPSC RO EKM**

Dated : **06-04-2026**

Name of Post : **OVERSEER GR I/ DRAFTSMAN GR I**

Name of Department : **Local Self Government Department**

Date of receipt of the vacancy : 27.03.2026

No. of vacancies reported : Fresh : **6**  
Total : **6**

### Active Ranked List - 1

|   |   |                          |
|---|---|--------------------------|
| 1 | <b>584/2024 (STATEWIDE) - FIRST GRADE DRAFTSMAN/ FIRST GRADE OVERSEER</b> [ <i>Local Self Government Department (GROUP III LIDE SUB GROUP (a) CIVIL WING){Direct}</i> ] | w.e.f. <b>03-12-2025</b> |
|---|---|--------------------------|

### Vacancy Split-Up

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName  | No. of Vac                | Date of Occurance |
|--------|------------|-----------------|-------------------------------------|---|---------------------------|-------------------|
| 1      | e-70697    | 27-03-2026      | e-Vacancy - 70697<br>Dtd:27-03-2026 | Local Self Government Department<br><b>First Grade Draftsman / First Grade Overseer</b> | <b>6</b><br>( Six ) Fresh | 07-03-2026        |

**Total Vacancies : 6 ( Six ) [ 6 Fresh ]**

### PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 5 Turns

|   |                                    |
|---|------------------------------------|
| 1 | MR 10 - 6 M TPO on 07-02-2026      |
| 2 | MR 10 - 8 LC/AI TPO on 07-02-2026  |
| 3 | MR 10 - 10 OBC TPO on 07-02-2026   |
| 4 | MR 10 - 12 SC TPO on 26-02-2026    |
| 5 | MR 10 - 14 E/B/T TPO on 26-02-2026 |

EWS Set-Off - Nil

**Previous Rotation stands at MR-10 15 OC already advised. To be continued from MR-10 16 M.**

**But TPO Turns are to be satisfied**


**DA Serial Number stands at [607]. To be continued from [608]**

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------------------|--|----------|--|---------------------------------|
|--------------------|--|----------|--|---------------------------------|

| <b>Sl.No. &amp; DA Sl.No.</b>         | <b>Name, Address &amp; Community of Candidate</b>   | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>             | <b>Post Name, Department &amp; Remarks</b>   |
|---------------------------------------|---|-----------------|---|--|
| 1<br>608                              | <b>SALMA BEEGUM S</b><br>PUTHENPURA VADAKETHIL<br>KUNDAYAM<br>KOLLAM 689695<br><br><b>(MUSLIM)</b>  | <b>61</b>       | MR 10 - 6 M TPO<br>on 07-02-2026<br>now satisfied         | <b>First Grade Draftsman /<br/>First Grade Overseer</b><br>[Local Self Government<br>Department] |
| 2<br>609                              | <b>ALEENA BABU</b><br>EERATHARA HOUSE<br>PULAYAS ROAD,SOUTH<br>CHITTOOR P O<br>SOUTH CHITTOOR<br>ERNAKULAM - 682027<br><br><b>(LC/AI-LATIN CATHOLICS)</b> | <b>253</b>      | MR 10 - 8 LC/AI<br>TPO on 07-02-<br>2026 now<br>satisfied | <b>First Grade Draftsman /<br/>First Grade Overseer</b><br>[Local Self Government<br>Department] |
| 3<br>610                              | <b>ABHISHEK RAVI</b><br>MANIMANDIRAM<br>CHATHANNOORPUZHA<br>PATHANAMTHITTA 691551<br><br><b>(OBC-VELUTHEATHU<br/>NAIR)</b>                                | <b>51</b>       | MR 10 - 10 OBC<br>TPO on 07-02-<br>2026 now<br>satisfied  | <b>First Grade Draftsman /<br/>First Grade Overseer</b><br>[Local Self Government<br>Department] |
| MR 10 - 16 M TPO to keep 50% rule     |   |                 |   |  |
| 4<br>611                              | <b>ANJITHA P B</b><br>PANAPARAMBIL HOUSE<br>MULLANPARA<br>MELOOR P O<br>THRISSUR - 680311<br><br><b>(E/B/T-EZHAVA)</b>                                    | <b>44</b>       | MR 10 - 17 OC   | <b>First Grade Draftsman /<br/>First Grade Overseer</b><br>[Local Self Government<br>Department] |
| MR 10 - 18 E/B/T TPO to keep 50% rule |   |                 |   |  |
| 5<br>612                              | <b>ANN MARIA TONY</b><br>KIDANGAN HOUSE<br>ARIMPUR<br>ARIMPUR<br>THRISSUR - 680620<br><br><b>(EWS)</b>  | <b>193</b>      | MR 10 - 19 EWS  | <b>First Grade Draftsman /<br/>First Grade Overseer</b><br>[Local Self Government<br>Department] |

| <b>Sl.No. &amp; DA Sl.No.</b>     | <b>Name, Address &amp; Community of Candidate</b>  | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b> | <b>Post Name, Department &amp; Remarks</b>  |
|-----------------------------------|--|-----------------|---|---|
| MR 10 - 20 V TPO to keep 50% rule |  |                 |   |   |
| 6<br>613                          | <b>ANJU WILSON</b><br>KOLLANOOR<br>CHALISSERY<br>PALAKKAD<br>679536<br><br><b>Communication Address</b><br>NEST<br>KUZHIVILA, NEAR<br>THANPONNANKALA SIVA<br>TEMPLE<br>KANJIRAMKULAM PO<br>695133<br><br>(-) | <b>47</b>       | MR 10 - 21 OC                                 | <b>First Grade Draftsman / First Grade Overseer</b><br>[Local Self Government Department] |

**OC/BC POSITION**

|  | <b>OC</b> | <b>EWS</b> | <b>BC</b> | <b>NJD</b> | DA (LV) | DA (HI) | DA (LD) | DA (MD) | <b>DA</b> | <b>Thrn Out</b> | <b>BT/RT/LPE</b> | <b>Total</b> |
|---|-----------|------------|-----------|------------|---------|---------|---------|---------|-----------|-----------------|------------------|--------------|
| <b>Previous</b>   | 9         | 2          | 10        | 48         | 1       | -       | -       | 6       | 7         | -               | NE               | 76           |
| <b>Present</b>  | 2         | 1          | 3         | -          | -       | -       | -       | -       | -         | -               | NE               | 6            |
| <b>Total</b>  | <b>11</b> | <b>3</b>   | <b>13</b> | <b>48</b>  | 1       | -       | -       | 6       | <b>7</b>  | -               | <b>NE</b>        | <b>82</b>    |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 5 Turns

|   |                                    |
|---|------------------------------------|
| 1 | MR 10 - 12 SC TPO on 26-02-2026    |
| 2 | MR 10 - 14 E/B/T TPO on 26-02-2026 |
| 3 | MR 10 - 16 M TPO on 06-04-2026     |
| 4 | MR 10 - 18 E/B/T TPO on 06-04-2026 |
| 5 | MR 10 - 20 V TPO on 06-04-2026     |

EWS Set-Off - Nil

for **REGIONAL OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**REGIONAL OFFICE, ERNAKULAM**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare