



KERALA PUBLIC SERVICE COMMISSION

DISTRICT OFFICE, THRISSUR



APPOINTMENT CHART

No. **RIV(3) 315928/20**

Dated : **16-06-2026**

Name of Post : **FIELD WORKER**

Name of Department : **Health Services Department**

Date of receipt of the vacancy : 03.06.2026

No. of vacancies reported : NJD : **7**
Total : **7**

Active Ranked List - 1

| | | |
|---|---|--------------------------|
| 1 | 546/2019 (THRISSUR) - FIELD WORKER [Health Services]{Direct} | w.e.f. 09-02-2026 |
|---|---|--------------------------|

Vacancy Split-Up

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date | Letter From & PostName | No. of Vac | Date of Occurance |
|--------|------------|-----------------|-------------------------------------|---|---------------------------|-------------------|
| 1 | e-72539 | 03-06-2026 | e-Vacancy - 72539 Dtd:03-06-2026 | Health Services Department Field Worker | 7 (Seven) NJD | 27-03-2026 |

Total Vacancies : 7 (Seven) [7 NJD]

PENDING TURNS

NJD - 7 Turns

| | |
|---|---------------------------------------|
| 1 | MR 2 - 18 D advised on 12-03-2026 |
| 2 | MR 2 - 30 OBC advised on 12-03-2026 |
| 3 | MR 2 - 31 OC advised on 12-03-2026 |
| 4 | MR 2 - 34 E/B/T advised on 12-03-2026 |
| 5 | MR 2 - 35 OC advised on 12-03-2026 |
| 6 | MR 2 - 37 OC advised on 12-03-2026 |
| 7 | MR 2 - 39 OC advised on 12-03-2026 |

NCA - Nil

TPO - 2 Turns

| | |
|---|------------------------------------|
| 1 | MR 2 - 38 SIUC.N TPO on 12-03-2026 |
| 2 | MR 2 - 40 OBC TPO on 25-04-2026 |

Previous Rotation stands at MR-2 41 OC already advised. To be continued from MR-2 42 E/B/T.

But TPO Turns are to be satisfied

| Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------|--|----------|--|---------------------------------|
|--------|--|----------|--|---------------------------------|

| Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|---------------|---|-----------------|---|---|
| 1 | <p>SANITHA U G ULLOKKARANPARAMBIL HOUSE ANAPPUZHA THRISSUR 680667</p> <p>Communication Address KOTTAVATHUKKAL HOUSE KARA THRISSUR 680671</p> <p>(D-VALAN)</p> | 54 | NJD Compensation to MR 2 - 18 D advised on 12-03-2026 now satisfied | Field Worker [Health Services Department] |
| 2 | <p>KIRAN M P MAROTICKAL HOUSE MOORKANIKKARA THRISSUR KOZHUKULLY P O 680751</p> <p>(OBC-EZHUTHACHAN)</p> | 29 | NJD Compensation to MR 2 - 30 OBC advised on 12-03-2026 now satisfied | Field Worker [Health Services Department] |
| 3 | <p>NITHIN P G PUTHENPURAKKAL HOUSE SHORNUR ROAD/VIYYUR/THRISSUR THRISSUR VIYYUR/680010</p> <p>(E/B/T-EZHAVA)</p> | 19 | NJD Compensation to MR 2 - 31 OC advised on 12-03-2026 now satisfied | Field Worker [Health Services Department] |
| 4 | <p>DHANYA V K VYAPPIL KADAMBODE THRISSUR PADY - 680 699</p> <p>Communication Address KALLIKKADA VELLIKULANGARA THRISSUR VELLIKULANGARA - 680 699</p> <p>(E/B/T-EZHAVA)</p> | 20 | NJD Compensation to MR 2 - 34 E/B/T advised on 12-03-2026 now satisfied | Field Worker [Health Services Department] |
| 5 | <p>LINU KOCHUKUNJAN PULIKKOTTOL HOUSE PAZHANJI THRISSUR PAZHANJI P O 680542</p> <p>(-)</p> | 21 | NJD Compensation to MR 2 - 35 OC advised on 12-03-2026 now satisfied | Field Worker [Health Services Department] |
| 6 | <p>VINEESH T THARAYIL THODI HOUSE CHATHANUR PALAKKAD CHATHANUR 679535</p> <p>(VISWAKARMA-ASARI)</p> | 23 | NJD Compensation to MR 2 - 37 OC advised on 12-03-2026 now satisfied | Field Worker [Health Services Department] |

| Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|---------------|--|-----------------|--|---|
| 7 | ARUN KRISHNAN K R KANNANTHARA VELI MANNANCHERRY P O ALAPPUZHA MANNANCHERRY, 688538 (E/B/T-EZHAVA) | 24 | NJD Compensation to MR 2 - 39 OC advised on 12-03-2026 now satisfied | Field Worker [Health Services Department] |

OC/BC POSITION

| | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/RT/LPE | Total |
|-----------------|-----------|------------|-----------|------------|---------|---------|---------|---------|-----------|-----------------|------------------|--------------|
| Previous | 6 | NE | 6 | 2 | NE | NE | NE | NE | NE | - | NE | 14 |
| Present | - | NE | - | 7 | NE | NE | NE | NE | NE | - | NE | 7 |
| Total | 6 | NE | 6 | 9 | NE | NE | NE | NE | NE | - | NE | 21 |

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 2 Turns

| | |
|---|------------------------------------|
| 1 | MR 2 - 38 SIUC.N TPO on 12-03-2026 |
| 2 | MR 2 - 40 OBC TPO on 25-04-2026 |

for **DISTRICT OFFICER**
KERALA PUBLIC SERVICE COMMISSION
DISTRICT OFFICE, THRISSUR

To : 1) Enquiry 2) PRO 3) Website 4) Spare