



# **KERALA PUBLIC SERVICE COMMISSION**

## **DISTRICT OFFICE, THRISSUR**



## APPOINTMENT CHART

No. RI(4)11/2019

Dated : 23-12-2025

Name of Post : **CLERK TYPIST/TYPIST CLERK**

Name of Department : ***Various Departments***

Date of receipt of the vacancy : 04.12.2025 to 06.12.2025

No. of vacancies reported : NJD : 2  
Total : 2

## Active Ranked Lists - 2

1	<b>103/2019 (THRISSUR ) - CLERK-TYPIST /TYPIST CLERK [Various]{Direct}</b>	w.e.f. <b>01-02-2023</b>
2	<b>104/2019 (THRISSUR ) - CLERK-TYPIST /TYPIST CLERK [Various]{By-Transfer}</b>	w.e.f. <b>01-02-2023</b>

## Vacancy Split-Up

Sl. No	Tappal No.	Date of Receipt	Ref. Letter No. & Date	Letter From & PostName	No. of Vac	Date of Occurance
1 .	e- 66252	04-12-2025	e-Vacancy - 66252 Dtd:04-12-2025	Health Services Department <b>Clerk-Typist</b>	1 ( One ) NJD	07-02-2025
2 .	e- 64838	06-12-2025	e-Vacancy - 64838 Dtd:06-12-2025	Animal Husbandry Department <b>Clerk-Typist</b>	1 ( One ) NJD	21-08-2019

**Total Vacancies : 2 ( Two ) [ 2 N|D ]**

## PENDING TURNS

## NJD - 2 Turns

1	<a href="#">SI.No-111 - LPE Turn</a> advised on 07-10-2025
2	<a href="#">SI.No-71 - LPE Turn</a> advised on 21-07-2025

NCA - Nil

## TPO - 2 Turns

1	MR 3 - 34 E/B/T TPO on 15-05-2025
2	MR 3 - 36 M TPO on 18-09-2025

**Previous Rotation stands at MR-3 37 OC already advised. To be continued from MR-3 38 SIUC.N.**

## **But TPO Turns are to be satisfied**

**DA Serial Number stands at [117]. To be continued from [118]**

Sl.No. & DA SI No	Name, Address & Community of Candidate	Rank No.	Rotation as approved by the Commission	Post Name, Department & Remarks
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<b>SI.No. &amp; DA SI.No.</b>	<b>Name, Address &amp; Community of Candidate</b>	<b>Rank No.</b>	<b>Rotation as approved by the Commission</b>	<b>Post Name, Department &amp; Remarks</b>
1 (-)	<b>SHAIJU V G</b>	B/T - 23	NJD Compensation to SI.No-111 - LPE advised on 07-10-2025 now satisfied	<b>Clerk-Typist</b> [Health Services Department]
2 (-)	<b>JANCY GEORGE</b>	B/T - 24	NJD Compensation to SI.No-71 - LPE advised on 21-07-2025 now satisfied	<b>Clerk-Typist</b> [Animal Husbandry Department]

### OC/BC POSITION

	<b>OC</b>	<b>EWS</b>	<b>BC</b>	<b>NJD</b>	DA (LV)	DA (HI)	DA (LD)	DA (MD)	<b>DA</b>	<b>Thrn Out</b>	<b>BT/ LPE</b>	<b>Total</b>
<b>Previous</b>	16	NE	16	32	1	-	-	NE	1	-	2	67
<b>Present</b>	-	NE	-	2	-	-	-	NE	-	-	-	2
<b>Total</b>	<b>16</b>	<b>NE</b>	<b>16</b>	<b>34</b>	1	-	-	NE	<b>1</b>	-	<b>2</b>	<b>69</b>

### PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 2 Turns

1	MR 3 - 34 E/B/T TPO on 15-05-2025
2	MR 3 - 36 M TPO on 18-09-2025

for **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, TIRISSUR**

**To :** 1) Enquiry 2) PRO 3) Website 4) Spare