



**KERALA PUBLIC SERVICE COMMISSION**  
HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **RIE-2/3/2023-KPSC**

Dated : **25-09-2026**

Name of Post : **ARTIST**  
Name of Department : **Medical Education Department**  
Date of receipt of the vacancy : 16.09.2026  
No. of vacancies reported : Fresh : **1**  
Total : **1**

**Active Ranked List - 1**

|   |                                                                  |                          |
|---|------------------------------------------------------------------|--------------------------|
| 1 | <b>011/2021 (STATEWIDE) - ARTIST [Medical Education]{Direct}</b> | w.e.f. <b>01-07-2023</b> |
|---|------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                           | No. of Vac                | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|--------------------------------------------------|---------------------------|-------------------|
| 1 .    | <b>e-75559</b> | 16-09-2026      | e-Vacancy - 75559<br>Dtd:16-09-2026 | Medical Education<br>Department<br><b>Artist</b> | <b>1</b><br>( One ) Fresh | 10-06-2026        |

**Total Vacancies : 1 ( One ) [ 1 Fresh ]**

PENDING TURNS

NJD - Nil  
NCA - Nil  
TPO - 3 Turns

|   |                                          |
|---|------------------------------------------|
| 1 | <b>MR 1 - 18 E/B/T</b> TPO on 31-07-2023 |
| 2 | <b>MR 1 - 20 V</b> TPO on 31-07-2023     |
| 3 | <b>MR 1 - 22 LC/AI</b> TPO on 11-12-2024 |

**EWS Set-Off - Nil**

**Previous Rotation stands at MR-1 23 OC already advised. To be continued from MR-1 24 SC.  
But TPO Turns are to be satisfied**

| Sl.No. | Name, Address & Community of Candidate                                                                  | Rank No. | Rotation as approved by the Commission                    | Post Name, Department & Remarks                    |
|--------|---------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|----------------------------------------------------|
| 1      | <b>PRAVEEN A</b><br>CHANDRA VILASOM<br>CHAVARA<br>KOLLAM<br>PONMANA 691583<br><br><b>(E/B/T-EZHAVA)</b> | <b>2</b> | MR 1 - 18 E/B/T<br>TPO on 31-07-<br>2023 now<br>satisfied | <b>Artist</b><br>[Medical Education<br>Department] |

**OC/BC POSITION**

|  | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/RT/LPE | Total |
|-----------------------------------------------------------------------------------|----|-----|----|-----|---------|---------|---------|---------|----|----------|-----------|-------|
| Previous                                                                          | 2  | 1   | 2  | 2   | NE      | NE      | NE      | NE      | NE | -        | NE        | 7     |
| Present                                                                           | -  | -   | 1  | -   | NE      | NE      | NE      | NE      | NE | -        | NE        | 1     |
| Total                                                                             | 2  | 1   | 3  | 2   | NE      | NE      | NE      | NE      | NE | -        | NE        | 8     |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 2 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 1 - 20 V TPO on 31-07-2023     |
| 2 | MR 1 - 22 LC/AI TPO on 11-12-2024 |

EWS Set-Off - Nil

*for* **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare