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# KERALA PUBLIC SERVICE COMMISSION

DISTRICT OFFICE, THRISSUR

APPOINTMENT CHART

No. **R4-3/3/2025-KPSC-DOTSR** Dated : **13-11-2026**

Name of Post : ***FOREST DRIVER***

Name of Department : ***Forest Department***

Date of receipt of the vacancy : 04.11.2026

No. of vacancies reported : NJD : **1**
Total : **1**

## Active Ranked List - 1

| | | |
|---|---|---|
| 1 | **524/2024** (THRISSUR ) - **FOREST DRIVER** [*FOREST AND WILD LIFE*]{Direct} | w.e.f. **20-08-2026** |

## Vacancy Split-Up

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date | Letter From & PostName | No. of Vac | Date of Occurance |
|---|---|---|---|---|---|---|
| 1 . | ***e***-77505 | 04-11-2026 | e-Vacancy - 77505 Dtd:04-11-2026 | Forests and Wildlife Department ***Forest Driver*** | **1** ( One ) NJD | 03-11-2026 |

**Total Vacancies : 1** ( One ) [ **1** NJD ]

PENDING TURNS

NJD - 1 Turn

| | |
|---|---|
| 1 | MR 1 - 23 OC advised on 05-10-2026 |

NCA - Nil

TPO - 1 Turn

| | |
|---|---|
| 1 | MR 1 - 24 SC TPO on 05-10-2026 |

EWS Set-Off - Nil

**Previous Rotation stands at MR-1 25 OC already advised. To be continued from MR-1 26 M.**
**But TPO Turns are to be satisfied**

**BT Serial Number stands at [9]. To be continued from [10]**

| ***Sl.No. & BT Sl.No.*** | ***Name, Address & Community of Candidate*** | ***Rank No.*** | ***Rotation as approved by the Commission*** | ***Post Name, Department & Remarks*** |
|---|---|---|---|---|
| 1 (-) | **PRASANTH P M**<br>PADINJAKKARA HOUSE<br>KOTTAPPURAM<br>THRISSUR<br>KOTTAPPURAM POST<br>680584<br><br>**(SC-PULAYAN)** | **3** | NJD Compensation to MR 1 - 23 OC advised on 05-10-2026 is now satisfied | **Forest Driver**<br>[*Forests and Wildlife Department*] |

## OC/BC POSITION

| | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/RT/ LPE | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Previous** | 2 | - | 1 | - | NE | NE | NE | NE | NE | - | - | 3 |
| **Present** | - | - | - | 1 | NE | NE | NE | NE | NE | - | - | 1 |
| **Total** | **2** | **-** | **1** | **1** | NE | NE | NE | NE | **NE** | **-** | **-** | **4** |

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 1 Turn

| | |
|---|---|
| 1 | MR 1 - 24 SC TPO on 05-10-2026 |

EWS Set-Off - Nil

*for* **DISTRICT OFFICER**
**KERALA PUBLIC SERVICE COMMISSION**
**DISTRICT OFFICE, THRISSUR**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare