# KERALA PUBLIC SERVICE COMMISSION DISTRICT OFFICE: KANNUR. 

## APPOINTMENT CHART

| Name of the Post | $:$ | Village Extension Officer Gr.II |
| :--- | :---: | :--- |
| Department | $:$ | Rural Development |
| Category No | $:$ | $276 / 2018$ |
| Date of Test | $:$ | 26.10 .2019 |
| Rank List No. \& Date | $:$ | $109 / 2021 / D O C$ Dtd. 24.03 .2021 |
| Date of receipt of the requisition | $:$ | 04.01 .2023 |
| No. of vacancies reported | $:$ | 01 NJD |
| Date of Advice | $:$ | $\mathbf{0 6 . 0 1 . 2 0 2 3}$ |

## Pending Turns

NJD : 01 MR V 36 M
NCA : NIL
TPO : 03 Turns
(1) MR V 40 OBC
(2) MR V $42 \mathrm{E} / \mathrm{B} / \mathrm{T}$
(3) MR V 44 ST

AV : NIL
DA Sl.No. Stands at : 98
Main Rotation stands at : MR V 45 OC already filled up.

| Sl. <br> No. | DA <br> Sl. <br> No. | Name \& Address | Rank <br> No. | Community | Rotation as approved <br> by the Commission | Department | Remarks |
| :---: | :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 1 | - | MOHAMED SHAFEEQ | KARATTUPURAYIL HOUSE <br> PALLIKKAL BAZAR <br> PALLIKKAL PO 673634 <br> MALAPPURAM. | 63 | NJD compensation <br> to MR V 36 M <br> advised on <br> $03.09 .2022 ~ n o w ~$ <br> satisfied | Rural <br> Development |  |

OC/BC POSITION

|  | OC | BC | NJD | DA | TOTAL |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Previous | 06 | 06 | 10 | - | $\mathbf{2 2}$ |
| Present | - | - | 01 | - | $\mathbf{0 1}$ |
| Total | $\mathbf{0 6}$ | $\mathbf{0 6}$ | $\mathbf{1 1}$ | - | $\mathbf{2 3}$ |

## List of Unfilled turn of Communities <br> Nil

STATEMENT SHOWING THE RANK NO. OF THE LAST CANDIDATE ADVISED ON RECRUITMENT FROM EACH CATEGORY

| OC | E | SC | ST | M | $\begin{gathered} \mathrm{LC} / \\ \mathrm{AI} \end{gathered}$ | OBC | V | $\begin{gathered} \hline \mathrm{S} \\ \mathrm{I} \\ \mathrm{U} \\ \mathrm{C} \\ \mathrm{~N} \\ \hline \end{gathered}$ | $\begin{aligned} & \mathrm{S} \\ & \mathrm{C} \\ & \mathrm{C} \\ & \mathrm{C} \end{aligned}$ | D | $\begin{aligned} & \mathrm{H} \\ & \mathrm{~N} \end{aligned}$ | $\begin{aligned} & \mathrm{L} \\ & \mathrm{P} \\ & \mathrm{E} \end{aligned}$ | $\begin{gathered} \hline \text { LIST FOR } \\ \text { DA } \\ \hline \end{gathered}$ |  |  | Total No. of Candidate s advised so far | Date of latest advice |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  | LV | HI | $\begin{aligned} & \text { LD/ } \\ & \text { CP } \end{aligned}$ |  |  |
| 24 | $\begin{gathered} 19 \\ \text { With } \\ \text { in } \\ \text { OC } \end{gathered}$ | 95 | - | 63 | - | $\begin{gathered} 12 \\ \text { Within } \\ \text { OC } \end{gathered}$ | $\begin{gathered} 15 \\ \text { With } \\ \text { in } \\ \text { OC } \end{gathered}$ | $\underset{\substack{3 \\ \text { with } \\ \text { in } \\ \text { OC }}}{ }$ | - | 1 With in OC OC | - | - | - | - | 1 | 23 | 06.01.2023 |

Sd/-
for DISTRICT OFFICER, KPSC DISTRICT OFFICE, KANNUR.
Copy to: 1. Enquiry Section
2. Website. 3. Service Verification

