## KERALA PUBLIC SERVICE COMMISSION DISTRICT OFFICE KASARAGOD

## APPOINTMENT CHART

Name of Post : UP School Assistant (Kannada Medium)

Cat. No. 413/2013

Department : Education Dept. in Kasaragod District

Date of receipt of the reporting vacancy : 16.02.2024 No. of vacancies reported : 01 NJD

Pending turns : NJD – MRI 38 SIUCN/NCA/ kept unfilled for NCA

Notification on 12.10.2018. Renotified twice, No SIUC N candidates available/ Turn passed over to next eligible backward community –

OBC.

Main rotation stands at : MR I 86 M (already filled up)

Date of advice : 19.02.2024

DA. SI. No. stands at : 77 (already filled up)

| Sl. | Name & Address   | Rank | Community    | Rotation as approved by the Commission   | Department | Re-   |
|-----|--|------|--------------|--|------------|-------|
| No. |  | No   |              |  |            | marks |
| 1   | SHIVAPRASAD K<br>PAKA HOUSE<br>POST PAIVALIKE,<br>VIA UPPALA<br>KASARAGOD DIST<br>671348 | 66   | ARYA/<br>OBC | NJD Compensation to MRI 38 SIUCN/<br>NCA/ kept unfilled for NCA<br>Notification on 12.10.2018. Renotified<br>twice, No SIUC N candidates<br>available/ Turn passed over to next<br>eligible backward community – OBC.<br>NJD Compensation to OBC advised<br>on 12.12.2023 now satisfied. | Education  |       |

## List of unfilled turns of Communities:

- (1) DA Sl. No. 25 DA-LV
- (2) MR I 22 LC/AI
- (3) MR I 68 LC/AI

## **LATEST POSITION OF ADVICE**

Name of Post : UP School Assistant (Kannada Medium)
Department : Education Department in Kasaragod Dist.

Ranked List No. : 551/2018/SSV (Cat. No. 413/13)

*Date of effect* : 26.07.2018

| OC | Е  | SC       | ST | M        | LC/ | OBC | V  | S | S | D        | Н | Out  | DA Turn |    | Total | Date of |               |
|----|----|----------|----|----------|-----|-----|----|---|---|----------|---|------|---------|----|-------|---------|---------------|
|    |    |          |    |          | ΑI  |     |    | I | C |          | N | of   |         |    |       | No.of   | latest advice |
|    |    |          |    |          |     |     |    | U | C |          |   | Turn |         |    |       | candi-  |               |
|    |    |          |    |          |     |     |    | C | C |          |   |      | L       | HI | LD/   | dates   |               |
|    |    |          |    |          |     |     |    | N |   |          |   |      | V       |    | CP    | advised |               |
| 54 | 71 | 2<br>S/L | 28 | 7<br>S/L | 109 | 66  | 58 | - | - | 1<br>S/L | - | 3    | -       | -  | All   | 82      | 19.02.2024    |