

**09/2017**

**KERALA PUBLIC SERVICE COMMISSION**  
**ADDITIONAL INTERVIEW PROGRAMME FOR THE MONTH OF**  
**SEPTEMBER 2017**

Date	Time	Name of Post & Department	Cat No	No of candidates to be Interviewed	No. of Members
<b>KPSC HEAD OFFICE, THIRUVANANTHAPURAM</b>					
26-09-2017	9.30 A.M	Works Manager - State Water Transport	548/2014	15	2 Members
	12 Noon	Works Manager - State Water Transport	548/2014	12	2 Members
27-09-2017	9.30 A.M	Works Manager - State Water Transport	548/2014	15	2 Members
	12 Noon	Works Manager - State Water Transport	548/2014	12	2 Members
28-09-2017	9.30 A.M	Works Manager - State Water Transport	548/2014	12 Bal.Nil	2 Members
	11.30 A.M	Deputy Engineer (General Category) - Kerala Co-operative Milk Marketing Federation Ltd.	343/2012	15 Bal.Nil	2 Members
<b>KPSC REGIONAL OFFICE, KOZHIKODE</b>					
26-09-2017	9.30 A.M	Staff Nurse Gr.II (SR for ST Only) - Health Services *	243/2016	11 Bal.Nil	2 Members
	11.00 A.M	Lab Technician Gr.II (SR for ST Only) - Health Services (MLP-1, KKD-1, WYD-2, KNR-1, KGD-3)	295/2016	8 Bal.Nil	2 Members
	12 Noon	Pharmacist Gr.II - Health Services	011/2015	14	2 Members
27-09-2017	9.30 A.M	Pharmacist Gr.II - Health Services	011/2015	20	2 Members
	12 Noon	Pharmacist Gr.II - Health Services	011/2015	15	2 Members

<b>Date</b>	<b>Time</b>	<b>Name of Post &amp; Department</b>	<b>Cat No</b>	<b>No of candidates to be Interviewed</b>	<b>No. of Members</b>
<b>28-09-2017</b>	<b>9.30 A.M</b>	Pharmacist Gr.II - Health Services	<b>011/2015</b>	<b>20</b>	<b>2 Members</b>
	<b>12 Noon</b>	Pharmacist Gr.II - Health Services	<b>011/2015</b>	<b>9 Bal.Nil</b>	<b>2 Members</b>
	<b>01.10 P.M</b>	Tide Watcher - Hydrographic Survey Wing	<b>254/2015</b>	<b>1 Bal.Nil</b>	<b>2 Members</b>
	<b>01.20 P.M</b>	Security Guard Gr.II (SR for ST only) Ex-servicemen only - Kerala Minerals and Metals Limited (Titanium Dioxide Pigment Unit)	<b>171/2016</b>	<b>2 Bal.Nil</b>	<b>2 Members</b>

\* Denotes that examination was conducted Online

**Thiruvananthapuram**  
**17-08-2017**

Sd/-  
**PRADEEP KUMAR .B.G**  
**UNDER SECRETARY**  
**for SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**